

DECEASED

OTHER

TOTAL

MBR0181

CLUB CANCELLED

## MONTHLY MEMBERSHIP PROGRESS REPORT

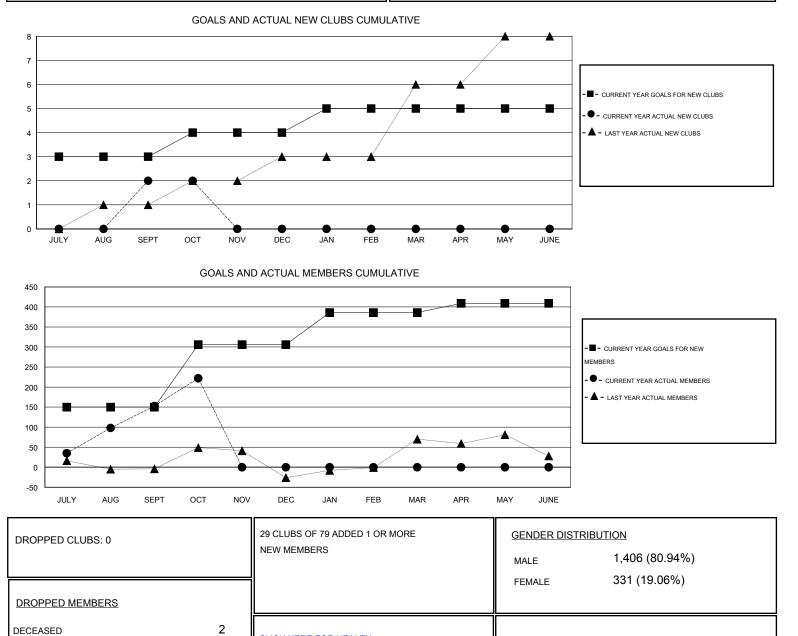
## District 305 N1

Results as of: 10/31/2016

## GMT: V S Kukreja

## LOCATION PAKISTAN

| GMT:                  | V S Kukreja | LOCATION PAKISTAN |           |                  |                  |                       |                    |                                     |                    | GMT CA 6         |
|-----------------------|-------------|-------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|
| Clubs                 |             |                   |           |                  |                  | Members               |                    |                                     |                    |                  |
| RESULTS FOR 2016-2017 |             |                   |           |                  |                  | RESULTS FOR 2016-2017 |                    |                                     |                    |                  |
| QUARTE                | ER          | NEW CLUB<br>GOAL  | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AU               | G/SEPT      | 3                 | 2         | 0                | 2                | JULY/AUG/SEPT         | 150                | 207                                 | 54                 | 153              |
| OCT/NOV               | V/DEC       | 1                 | 0         | 0                | 0                | OCT/NOV/DEC           | 156                | 73                                  | 4                  | 69               |
| JAN/FEB/              | MAR         | 1                 | 0         | 0                | 0                | JAN/FEB/MAR           | 80                 | 0                                   | 0                  | 0                |
| APR/MAY               | Y/JUNE      | 0                 | 0         | 0                | 0                | APR/MAY/JUNE          | 23                 | 0                                   | 0                  | 0                |



0

56

58

FAMILY UNIT MEMBERS

HEAD OF HOUSEHOLD

NON-HEAD OF HOUSEHOLD

CLICK HERE FOR HEALTH

ASSESSMENT DATA

970

291

679